



## MARSHY POINT NATURE CENTER—SUMMER PROGRAM REQUEST FORM

Please fill out and return this form to Marshy Point Nature Center, Attn: Field Trips,  
7130 Marshy Point Road, Middle River, MD 21220; or e-mail to: [contact@marshypoint.org](mailto:contact@marshypoint.org); or fax to: 410-335-8995.  
If you have questions, please call 410-887-2817.



### **FACE COVERING AND COVID WAIVER REQUIRED FOR ALL PROGRAM PARTICIPANTS.**

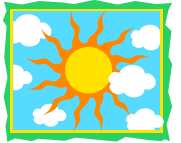
**WE WILL CONFIRM YOUR REQUEST UPON RECEIPT OF THIS FORM. IF YOU NEED TO CANCEL, PLEASE CONTACT US ASAP.**

School/Group Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Teacher(s)/Contact: \_\_\_\_\_ Number of Students/Participants, TOTAL GROUP SIZE LIMITED TO 25: \_\_\_\_\_

Does Your Group Have Special Needs? Please Explain: \_\_\_\_\_

Grade/Age Group: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_



### **ALL PROGRAMS ARE HELD OUTDOORS. CHOOSE ONE (1) PROGRAM. NO TRIPS ON MONDAYS.**

#### ↓ At Marshy Point **ONLY** ↓

Nature Storytime, Pre-K to Kinder	Critter Talk	Reptiles and Amphibians of the Marsh	Chesapeake History	Canoe Ecology Trip*	Netting at Iron Point*	Worm and Bobber Fishing	Amazing Insects, Honeybees, and Others	Birds of the Marsh	Custom or Scout Program
1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____
2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____	2 <sup>nd</sup> _____
3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____	3 <sup>rd</sup> _____
<b>10 am– 11 am</b>	<b>10 am– 11 am</b>	<b>10 am– 11:30 am</b>	<b>10 am– 11:30 am</b>	<b>10 am– 1 pm</b>	<b>10 am– 12 noon</b>	<b>10 am– 11:30 am</b>	<b>10 am– 11 am</b>	<b>10 am– 11 am</b>	<b>10 am– 11 am</b>

#### ↓ Offered at Your Location ↓

Critter Talk	Nature Storytime, Pre-K to Kinder
1 <sup>st</sup> choice date _____	1 <sup>st</sup> choice date _____
2 <sup>nd</sup> _____	2 <sup>nd</sup> _____
3 <sup>rd</sup> _____	3 <sup>rd</sup> _____
<b>10 am– 11 am</b>	<b>10 am– 11 am</b>

### **VISITATION GUIDELINES**

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|--|---|
| <ul style="list-style-type: none"> <li>▪ <b>All requests must be in writing.</b></li> <li>▪ <b>A letter of confirmation will be E-MAILED. Please review it carefully to avoid scheduling errors.</b></li> <li>▪ <b>Trips are rain or shine.</b></li> <li>▪ <b>Your group must stay together. Unattended group members cannot be left behind at the center.</b></li> <li>▪ <b>School and group program fee \$50, except for public school and county-run programs.</b></li> <li>▪ <b>For-profit organization program fee and away program fee \$100.</b></li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Arrive on time. PLEASE CALL THE CENTER IF YOU ARE RUNNING LATE.</b></li> <li>▪ <b>Teachers must participate.</b></li> <li>▪ <b>Number of participants is LIMITED to total of 25, including chaperones/teachers/parents. (Minimum is 12 students.)</b></li> <li>▪ <b>Canoeing is LIMITED to 22.</b></li> <li>▪ <b>Lunch takes place outdoors. Bring a bag lunch if desired. There are no food/beverage machines at the Nature Center.</b></li> </ul> |
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**Attention: Please dress for the weather. All participants (including leaders/teachers) must wear shoes that can get wet and dirty! No sandals or open-toed shoes. Be prepared to get wet and muddy. \* = Change of clothes and shoes are suggested for these aquatic programs.**